Tabernacle and Purgatory

Vol. 25 June, 1929 No. 2

Sources listed

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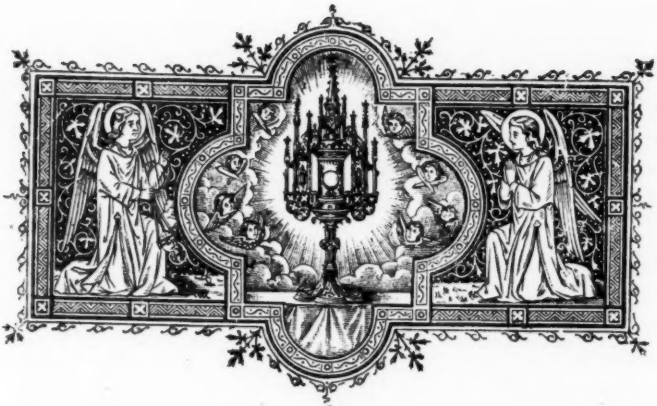

Silver Jubilee Year of Tabernacle and Purgatory

BEHOLD the Sacred Host, - it is the ocean into which all God's gifts of grace and mercy flow!"

IT is through Jesus Eucharistic that the suffering souls in purgatory receive their greatest relief!"

Benedictine Convent of Perpetual Adoration, Clyde, Missouri

O Jesus, Thou hast Opened to Us the Treasures of Thy Divine Heart!

Tabernacle and Purgatory

A monthly periodical devoted to the Most Blessed Sacrament and the consolation of the Poor Souls. Price $1.00; Canada $1.25. Published with the approbation of Rt. Rev. Francis Gilfillan, D. D., Bishop of St. Joseph, and the Blessing of Pope Pius XI.

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Our Savior's Immeasurable Love

The Breadth and the Length, the Height and the Depth of the Love of the Divine Heart of Jesus in the Most Blessed Sacrament

LISTEN to the Apostle St. Paul as he addresses the Christians of Ephesus concerning the great mystery of the love of God. In his heart burns a vehement desire that the newly-converted Christians may in some measure comprehend this love of Christ, and he begs with all the fervor of his ardent soul: "I bow my knees to the Father of our Lord Jesus Christ, . . . that you may be able to comprehend with all the saints, what is the *breadth and length and height and depth: to know also the charity of Christ which surpasseth all knowledge*" (Ephes. iii. 14, 18, 19).

Our Lord has closely connected the feast of His Divine Heart with that of Corpus Christi. Yes, the feast of the Sacred Heart is like a *shining seal* on the octave of the feast of the Most Blessed Sacrament. Perhaps it will augment our knowledge and animate our spirit if we seek to measure, as it were, the breadth and the length, the height and the depth of our Savior's love for man.

The Length of Our Savior's Love

We can better comprehend the length of this love when we compare it with the love of man. Man does, indeed, often vow eternal love, but how often does he not forget his promise even within a year! A love which perseveres amid injuries is seldom to be found. As a rule, human love, if unrequited, gradually dies, just as a flower withers and fades when severed from the stem which gives it life. Truly it is a rare and well-grounded love if it lasts until death. Of love after death, the words "Out of sight, out of mind" are only too frequently true.

Let us, then, with St. Paul, bow our knees before the Father of our Lord Jesus Christ in order that we too may be able to comprehend the *length of the love of Christ* in the Most Blessed Sacrament. Kingdoms have risen to power and fallen again into decay, but the love of Christ has ever remained unchanged. Nations have played their part in the world's history, only to sink again into oblivion, but Jesus remains in our Tabernacles, the same changeless Lover of mankind throughout all the ages.

Men of great genius who astonished the world by their achievements in science or art, have like flashing meteors disappeared again from view, but the little light before the Tabernacle has never lost its brilliancy; with unwavering fidelity it proclaims to the world throughout the centuries the undying love of Jesus Eucharistic. This love has remained unchanged despite the indifference of millions of hearts — yes, despite the countless injuries inflicted upon it in the course of ages.

How great must be the fire of this enduring love which streams of ingratitude are not able to extinguish! Though in time to come, whole nations should fall into unbelief, yes, though only a few hearts should remain faithful, one thing is certain: the love of Jesus in the Blessed Sacrament will never fail. When the foundations of the earth shall be moved and the sun become darkened, and Christ shall appear in the clouds of heaven as Judge of the living and the dead, *then, and only then, shall this love depart from our Tabernacles.* Until then these words of Jesus shall ever remain true: "Behold, I am with you all days, even to the consummation of the world" (Matt. xxviii. 20).

The love of the Divine Heart in the Most Holy Sacrament is not only long-enduring when gauged by the existence of nations and the passing of centuries; it is also long-enduring when proportioned to the life of the individual. How many children come to our Lord, their hearts glowing with holy love for His Divine Heart, especially at their first Holy Communion! But, alas, these brightly shining years of grace and love are often succeeded by years of infidelity. The once innocent child perhaps in manhood becomes an object of aversion to society; but the merciful love of our Eucharistic Savior does not forsake him.

We may, during our life, have gained the love of many hearts — hearts which with the passing years have grown cold in death or have ceased to love; not so the love of the Divine Heart in the Tabernacle. Its ardor has not diminished. Even on the boundary of time this love has erected its citadel to strengthen souls, to be their Viaticum on their journey to eternity.

If a soul should have to suffer in the place of expiation — forsaken by the love of creatures, — yet will our Savior in the Most Blessed Sacrament not forget it; He will mitigate the heat of the purifying fires until, through His Divine Blood, the soul shall be worthy of His blissful love. Then again will these consoling words be realized: "I have loved thee with an everlasting love" (Jer. xxxi. 3).

Ah, yes, indeed, let us bow our knees before the Father of our Lord Jesus Christ that we may comprehend the *length* of our Savior's love!

The Breadth of Our Savior's Love

We must also try to comprehend the *breadth* of this love. The heart of man is capable of only a limited love. It loves parents, sisters and brothers, wife and children, the nearest relatives, perhaps, and a few friends, and this oftentimes constitutes the extent of its love. The heart of man is like a fountain which contains but little water, at which only a few can quench their thirst; it is like a weak flame which lights but a small room and at which only a few hands can be warmed. How different is the love of the Divine Heart! The love of this

Heart embraces alike kings and beggars, rich and poor, young and old, sinners and saints, yes, all peoples and all nations. There is but one illustration which meetly demonstrates the breadth of the love of the Divine Heart: — Just as the sun sends forth its brilliant rays and glowing warmth in all directions, so does our Savior in the Holy Eucharist send forth the brilliant rays and the blissful warmth of His love to all the ends of the earth.

The Heart of the God-man was not content, like the sun, to send forth Its brilliant and quickening rays of love from one place only, but He established centers of grace and mercy in thousands and thousands of places: In quiet churches far up on steep mountain cliffs, in chapels and cathedrals of populous cities, and in the miserable huts of poor missionaries as well, He takes up His abode so that all who are of a good will may easily follow His invitation: "Come to Me, all you that labor, and are burdened, and I will refresh you" (Matt. xi. 28).

From the Heart of the Divine Master, magnanimous souls have learned to dilate their hearts too with love for souls. A heart of such all-embracing love was that of the Apostle of Nations who said of himself that the love of Christ drew him to all peoples, into the dangers and sufferings of soul and of body. A heart of such far-reaching love was likewise that of St. Francis Xavier. When, after days of travel in the steppes of India, he had borne to countless souls the message of the love of Christ, he prayed in the stillness of the night and heaven listened to the ardent cry wrung from his heart and lips: "*Da mihi animas — Give me souls, O Lord!*" To be continued.

Consolation for the Living and Departed

Everyone may secure for himself or his dear ones the benefits of perpetual prayers of the communities at Clyde, Missouri, and at Mundelein, Illinois, who have consecrated themselves to the unceasing adoration of the Blessed Sacrament. For many it will be a source of great consolation to know that uninterrupted prayer rises to the throne of God for their departed parents or children, their friends or relatives; to know that souls consecrated to God implore graces for the living particularly the most important of all graces — to die in the friendship of God.

For particulars, address: —

Benedictine Convent of Perpetual Adoration, Clyde, Missouri

The Living Throne of the King of Love

OUR most merciful Savior has promised that "being the Source of all blessings", He will shower them abundantly in every place where an image of His Sacred Heart shall be exposed and venerated. The Enthronement of the Sacred Heart of Jesus is a complete realization of all the requests made by the Sacred Heart to St. Margaret Mary at Paray-le-Monial, and of the magnificent promises which accompanied those requests. Father Matheo, the apostle of the Enthronement, says, "The family, as the cell of society must be the first living throne of the King of Love."

That the world may be transformed and saved anew, Bethania must be perpetuated and our Emmanuel, Jesus of the Gospel, must ever dwell amongst us. That we may attain the social reign of Jesus Christ, society must be reconquered in its foundations, and Christian family life must be regenerated.

We have beheld horrible pictures of the devastation of churches during the World War, and Catholic instinct revolted at the sight. But the ruin of Christian family life is a far greater evil. The family is the temple of temples. It is not the temples of stone, nor the magnificent churches which will save the world, but rather Christian family life modeled on the virtuous life of Jesus, Mary and Joseph at Nazareth.

The family is the source of life, the *child's first school.* If the source of national life is poisoned, the nation will perish. What is to be desired is that families be penetrated with living faith and ardent love toward the Sacred Heart of Jesus. If Jesus is inoculated into the roots, the tree will be holy. Therefore, the Enthronement is our Lord coming to claim His place in the home, just as long ago, when evening closed in during His apostolic journeys, He came and asked for hospitality at Bethania. He claims the place of honor for He is King. He must reign in each family so that soon He may reign over society. He claims an intimate place, for He is the true Friend, and it is by His Heart and by His love that He desires to reign.

What Does "Enthronement" Mean?

The Enthronement is a true, living, fervent devotion to the Sacred Heart of Jesus, which is practiced and fostered in the

family-circle. "It is a holy and salutary work," as Pope Benedict XV called it; it is a life, a power, destined to renew the Christian spirit in the family, as Rev. P. Matheo, the founder of the Enthronement declares. The Enthronement is like a revelation of our Lord in the home, where the Divine Heart of Jesus, as King of Love, is the centre which attracts all the members of the family.

The Enthronement is therefore more than a mere veneration of the image of the Sacred Heart, it is more than a transient consecration; it is a permanent state of devotedness and love, full of grace and joy.

The Enthronement is a true Sacred Heart devotion, hence it participates in all the graces which our Lord attached to devotion to His Sacred Heart. It enjoys the privilege of possessing the healing and sanctifying graces. Besides, it is the best preparation for that sublime Sacred Heart devotion, which refers to the living Heart of Jesus in the Tabernacle, and assures the frequent, worthy reception of Holy Communion.

Wherein consists the practice of the Enthronement?

The Enthronement consists in this, that in the Christian home, a throne of love and veneration be erected for the Sacred Heart of Jesus, and that His sovereign rights over the family be recognized. For this purpose a picture or statue of the Sacred Heart is erected in the place of honor in the home, and before this image the family daily assemble for their prayers. Thus the domestic hearth is brought under the mild and secure influence of the Divine Heart, which, in a benediction-bringing manner, asserts itself in all the joyful and sorrowful occurrences of family life.

This spirit of Jesus Christ is the very reverse of the spirit of the world and of Satan. It teaches us to despise the sinful pleasures of the world, and to delight in virtue and piety.

The result is that the family will soon realize that the Sacred Heart is its most faithful Friend, its most compassionate Comforter, and its most tender Father. The family will feel impelled to return love for love, and will be anxious to make atonement to the Sacred Heart of Jesus for the outrages and sacrileges committed against the living, loving Heart of Jesus in the Blessed Sacrament.

A Blossom of the Enthronement

IT is midnight. Darkness shrouds the world and wraps in its mantle of peace a little country home in the Middle West, cosily nestled in a large apple orchard. But in the living room of the dwelling flickers a faint ray of light. On an altar stands enthroned an image of the Sacred Heart of Jesus and before it burns a vigil light. As we gaze upon this little throne of the King of Love, we discern kneeling in the shadow of the ruby glow a serene-faced mother, while sitting beside her is a beautiful wide-awake child, resting her head upon the mother's breast. Ah, what a spectacle for angels and men! **A mother and her darling child are here keeping a midnight Holy Hour for love of the Sacred Heart of Jesus!**

A Home Wherein Jesus Reigns

But we must not anticipate. Let us go back to the early summer of 1915 when a young bride was brought from the East to her new home in the Middle West. She found a cozy house awaiting her, surrounded by apple trees. The first thing that greeted her in the living room was a beautiful statue of the Sacred Heart of Jesus. The little home had been blessed and henceforth it was to be, in truth, a sanctuary of the Sacred Heart.

Some time later, the bride, who had now become a mother, selected, seemingly by chance, a booklet entitled "Six Discourses on the Enthronement"* from the bookrack of her home church in the East where she was visiting. After reading this, she promised the Sacred Heart to be His apostle, an apostle of His Heart of Love.

*This booklet contains discourses on the Enthronement by Father Matheo, the apostle of this heaven-inspired work. When Rev. Father Lukas, O.S.B., of holy memory, first heard of the Enthronement, in 1916, he was very enthusiastic and exclaimed: "This is a providential work! The Enthronement will work marvels of grace and holiness in families, if only parents will bring their children under the benign influence of the King of Love." We feel that the edifying account about to follow is in truth a "blossom in the fruitful garden of the Enthronement" which Rev. Father Lukas did so much, by his writings, to cultivate in the United States. Among the first subscribers to "Tabernacle and Purgatory" to become apostles of this work of Enthronement and to write to Rev. Father Lukas, O.S.B., about their endeavors, was the mother who holds so prominent a place in this sketch of a family where the fruits of sanctity have been produced through the reign of the Sacred Heart of Jesus.

Heaven had almost claimed the young mother at the birth of her first child, but three years later, after many petitions to good St. Anne, another angel was about to brighten the home of these truly Christian parents. During these anxious months, the mother made many, many "Holy Hours" and asked that this child might become a **great apostle of love.** Many vigil lights were kept burning, until on March 27, 1919, a healthy little girl was born to the delighted parents. In gratitude, the father kept numerous vigil lights burning day and night in front of the Sacred Heart statue for ten days. Three days after birth the child was baptized and received the name "Jane Bernadette."

When the mother was able, for the first time, to kneel again before the image of the Sacred Heart, she took her child in her arms and asked Jesus that "Little Jane would be always **His,** in life, in death, in time and in eternity." Can we doubt that our Divine Savior smiled in blessing upon mother and babe?

The first time the pious mother again went to Mass, she hastened to Our Lady's altar and begged Mary Immaculate always to keep this darling child under her pure mantle. Then, taking her babe to the altar of the Sacred Heart, the **mother consecrated her to the Sacred Heart of Jesus.** Often when she received Holy Communion, she would carry the baby in her arms. A nun remarked that she never saw anything so sweet as a mother and babe at the communion rail. As soon as Mrs. N. received the Bread of Angels, **she would kiss Jane's little lips;** and thus it became a custom for the little one to look for the "kiss of Jesus."

The mother kept near the cradle of her infant an image of the Sacred Heart on which its innocent glance would often rest. Thus were the first sentiments of Divine Love implanted in the hearts of these little ones by their devout parents.

The first words lisped by the child were the holy names of Jesus, Mary and Joseph. Every day her mother sprinkled her crib with holy water, and it was the custom of the equally devout father, after his two little ones were in bed for the night, to make a large Sign of the Cross over the two sleeping children.

Little Jane was very affectionate and used to ask her mother to get "Jesus' Heart" down from the altar (meaning the Sacred Heart statue); then she would kiss His bleeding Heart over and over.

As Jane grew older, her mother often noticed how sadly and with how much feeling she seemed to study the face of the

statue of the Sacred Heart. It always made her so happy to hold this statue. It had a wonderful charm for her; she never tired of "her dear Sacred Heart," and while only a tiny tot she would toddle in with a flower, a blade of grass, a tiny dandelion, or even a weed, and ask her mother to give it to "Jesus' Heart." One day the mother came into the room just in time to see little Jane, then scarcely two years old, standing on a chair which she had pulled over to the altar, holding the Sacred Heart statue in her little arms and smothering it with kisses. She was smiling and was so happy with her loved possession! It was remarkable that the child did not fall or drop the statue.

The School of Virtue

Oh, what blessings and happiness will come upon those families which **live the Enthronement** in their homes! They realize that one of the most weighty responsibilities given them by God is to train their children in the **path of virtue.** To give children a Christian education means to train them to **self-renunciation** and patience in suffering; to give them a Christian education means to instruct them solidly in all the essential **truths of our holy Faith;** to give them a Christian education means to set them a **good example in prayer and the practice of virtue.** The influence of Christian family life is absolutely necessary for a Christian education; it is there the seeds of piety must be implanted in the young heart.

A Prayerful Child

Thus we find Little Jane turning as though naturally to what was good and holy. When she visited her grandparents she would kiss all the statues in the house. Pictures of the Infant Jesus held a strong attraction for this child of predilection. The Child Jesus had won her heart and she would often stand a long time gazing at a picture of the Sacred Infancy. Many times her good mother would have to stop her work to tell Little Jane about the Infant Jesus. It was her delight, at Christmas time, to help prepare the crib in the church, and she was overjoyed when permitted to carry the sheep, the ox, etc. for the little stable. Her grandma also put up a crib each year in her home, and when it was time to take the crib down, Jane would say to her aunt: "Please wait until I come back from school to help you," for Jane loved to carry the Infant Jesus in her arms. After her mother read to her the life of "Little Nellie of Holy God,"

the saintly Irish child, Jane, too, begged for a statue of the Infant of Prague. How delighted she was on receiving it! She called Jesus her "Little King." She would kiss Him, stand before Him and say, "O mother, isn't my little Infant pretty!" And, "I love Him, mother, He is so sweet!"

At the age of three or four, one of her favorite pastimes was to make vestments out of newspapers and "play church." One day her mother heard her preaching in another room. She was standing on a chair and saying at the top of her voice: "Folks, I am talking religion – not politics; do you understand? – not politics!" From the age of three, Jane was faithful to saying her rosary daily. She would get her little beads and very solemnly go to a place alone to say her "rosy." Even when school days came, later on, Jane would say her rosary before she became too sleepy. When the child was old enough to say the prayers with the family, she would kneel at her mother's side while the rosary was recited in common. Every night Jane's father would have her join her little hands and say: "Guardian Angel, Little Teresa and little Bernadette, watch by Jane's bed all night long;" and Jane always faithfully said this little prayer. Then she would kiss the Sacred Heart, the Blessed Mother, and take holy water. Having kissed her parents good-night, she would kiss, oh, so tenderly, our Savior's five holy Wounds on the Crucifix which hung on her bed.

A Child of Self-Renunciation

Every night after Jane had said her prayers and kissed those whom she loved, she would go to the book-case and get a little red prayer-book. This she would invariably open at the same picture — Jesus Carrying His Cross. Even at the early age of four this image of our Suffering Savior held a powerful charm for little Jane. Handing the book to her mother, she would climb into her little bed while her mother read the story, always her favorite — the story of little Rose being cut on the head. This little story is in the publication "Jesus in the Hearts of Little Children."* We give the story in full: —

"**Suffer Patiently** — Even **children** can suffer **patiently**. St. Rose of Lima was only about **three** years old when her thumb was smashed

*The author of this prayer-book for children was Rev. Father Lukas, O.S.B., of saintly memory. Tens of thousands of copies have been circulated by the Benedictine Sisters of Perpetual Adoration, Clyde, Missouri. Numerous testimonies declare how it is loved by children and the vast amount of good it effects.

in a door that was closed quickly. Oh, it hurt her **very much!** But little Rose did not **even cry.** She just bit her lips and hid her hands under her apron. She thought of how **our good Jesus suffered** still more, so she did not want to cry and complain. Rose was often **sick** when she was little, but she always kept very patient. Sometimes the doctor had to **cut on her head,** because she had a big boil. Her mother asked if it hurt. 'Oh, yes, a **little bit!**' Rose answered.

"Now, when **you** have a **little** toothache or a headache, then do not **cry** right away. Our dear Lord sends you these **sufferings.** Bear them patiently and **think of our dear Jesus,** who suffered so very much for us when He was **nailed** to the Cross."

The mother declares that this little story made a deep impression upon the child and was undoubtedly responsible, to a great extent, for her learning to be patient in suffering. After her mother had read this, Jane would say, "Mother, please read it again," and before it was finished a second time, the innocent child would be fast asleep.

Another little story she loved to hear was that of the little Infant Jesus playing with St. Rose. Following is an exact copy taken from "Six Discourses on the Enthronement."*

"Oh, this remembrance of Jesus at every hour! Yes, think of Jesus, and of the souls that you mean to gain for His love. He is not far away, He is very near you as once with St. Rose of Lima. At my home in Peru I saw the garden where the Child Jesus walked with St. Rose, also the stone bench where they sat together like little brother and sister. Just think, Jesus would even sit on Rose's knee, stroll with her through the garden to gather flowers and then lay them in her lap. The saint would twine them into a wreath and place it on the head of the Divine Child. **But Jesus took the wreath, and placing it upon Rose's brow, said: 'No, my little spouse, the roses are for you; for Me, the crown of thorns!'**

"My dear children, you, too, must twine a wreath for our dear Jesus, **a crown of the souls which you have gained for His love!** In heaven He will then say to the angels, 'Behold the immortal crowns of My little spouses.' "

"Little" Sacrifices

At the age of four years, little Jane started to prepare for her first Holy Communion and began to make "little" sacrifices. In the living room was a little blackboard which her elder sister used for school work. At every act of self-denial, Jane would make a stroke on the blackboard and at the end of the week her sister or mother would mark down in her little book the number of sacrifices, counting the strokes on the board which the child

*Published by Benedictine Convent of Perpetual Adoration, Clyde, Missouri.

had made during the week. All this was to prepare for the coming of the Infant Jesus. Jane always called the blackboard the "sacrifice board."

One day she came running into the house, saying: "O mother, hurry up, mark it down quick. I have made a **big** sacrifice; mark it down!" "Well, dear," asked her mother, "what have you done?" "O mother, I wanted to pet pussy cat, but didn't, so hurry up and mark it down."

It is marvelous to observe how truly this child of four had grasped the spirit of sacrifice. Her little heart was yearning for Jesus, the Bread of Angels. Every day the Sacred Heart asked many sacrifices, and every day they were freely given. On receiving her portion of candy, she would select five of the very best pieces and place them before the Sacred Heart in honor of the five Holy Wounds. The little altars of the Sacred Heart, the Blessed Virgin Mary and the Infant of Prague bore testimony of her numerous sacrifices, for her mother would often find there a peanut, a stick of gum, a piece of cake, a book, tablet or pencil — almost anything that had been the object of a sacrifice; one day there was even a piece of bread and butter before the Sacred Heart statue.

At the beginning of Lent one year, Little Jane said she was going to make a million sacrifices. Her zeal never abated, nor did her generosity wane, and if she received candy, trinkets and other things, her pious mother would invariably find them at the feet of the Sacred Heart statue.

The remembrance of the Sacred Heart was ever uppermost in Jane's mind, even at play, as the following instance will show. She and her sister enjoyed playing checkers. Jane liked the red checkers because they reminded her of the Sacred Heart. One evening, she could not stifle this attraction and exclaimed to the great amusement of her parents: "Now, Mary, you have picked the red checkers three times in honor of the Sacred Heart, and see, for three times you made me take the black ones in honor of the devil, and I am not going to do it anymore!"

Jesus, King and Master of the Home

The children were taught to look for everything from the Sacred Heart. As they brought sacrifices for love of Jesus, so they might expect all from Him. Little Jane once desired a ring very much. She found it, later, at the feet of the Sacred Heart statue and no one could ever convince her otherwise than that

it was the Sacred Heart who had given it to her. When her mother would lose something, she would say: "Jane, let us ask St. Anthony to find it." And Jane would answer: "O mother, why don't you ask the Sacred Heart to find it, because **He is God?"**

The feast of the Enthronement of the Sacred Heart in this family was a solemn occasion. In the morning, the family had assisted at Holy Mass and received Holy Communion together, except Baby Jane who was still too young to receive our Lord. The little altar was a veritable bower of flowers, with many candles and vigil lights burning upon it. The place of honor was left vacant for the statue of the Sacred Heart. Kneeling, they repeated aloud, word for word, after the priest, the Act of Consecration. At the solemn moment for enthroning the Sacred Heart, the father arose, and, taking the statue, placed it on the little altar. After the touching ceremony was over and Jesus had been made King and Master of the home, all signed the family document. The priest signed his name first, then the parents, and lastly the two children, the mother holding Little Jane's hand as she formed the letters of her name.

The Act of Consecration for the enthronement is most beautiful. But (as this little family can testify) the full meaning of the words "Lastly, when the hour of separation strikes. . ." is realized only when death enters a happy home. This devout family has made it a practice to recite the Act of Consecration every day. Thus Jesus is for them King, Friend, Confidante and Counselor. He presides on all occasions. . . Their sufferings, their joys, their sorrows and their happiness are all shared with Him.

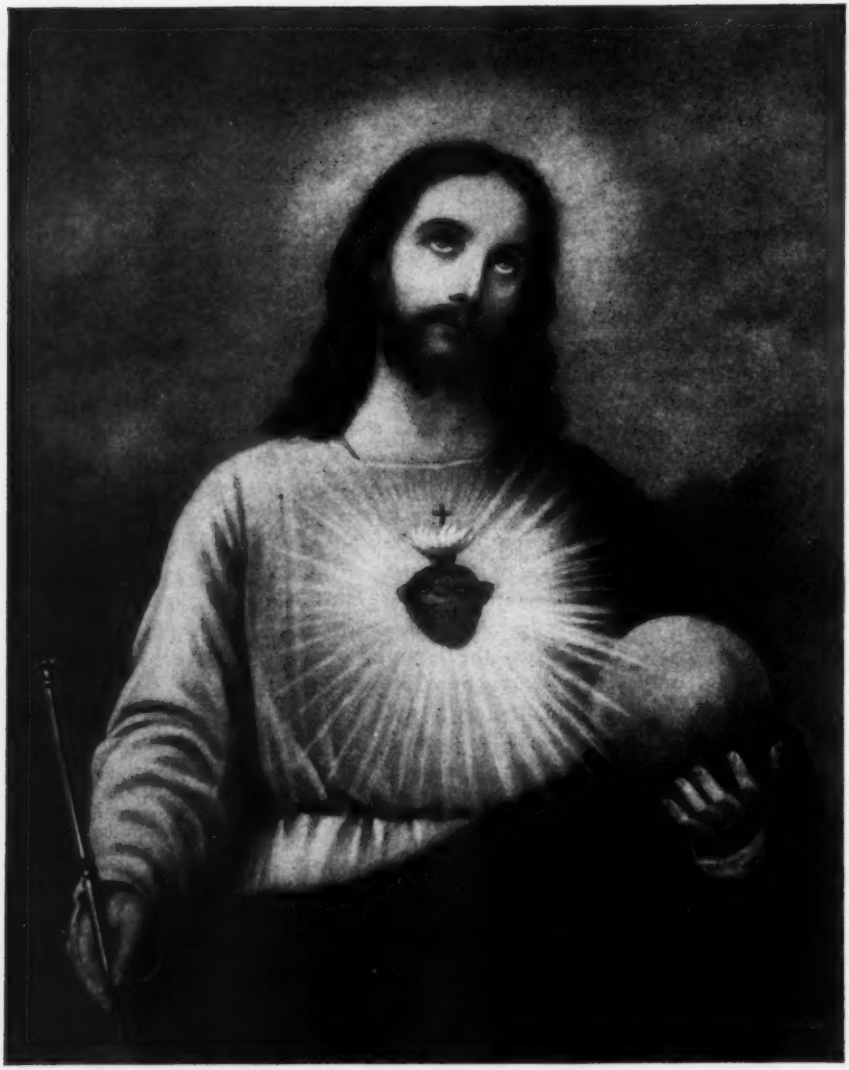
To be continued.

Devotion to the Holy Wounds

This booklet will be ready for distribution by June 15th. It contains a sketch of the life of the servant of God, Sister Mary Martha Chambon, and reveals the Sacred Wounds of Jesus as Sources of Life; as the Fountains from whence the waters of mercy will eternally flow. The sufferings of our Savior appeal to all. This brochure aids us in a practical way to venerate the Sacred Wounds of Jesus. The booklet contains numerous beautiful prayers in honor of the Holy Wounds.

Price 10 cts. each; postage extra; reduction for quantities.

Address: **Benedictine Convent of Perpetual Adoration, Clyde, Missouri**



Sacred Heart of Jesus Reigning

O Heart full of love, establish in our family the kingdom of Thy love. Pour upon all its members the spirit of faith, the spirit of Thy sanctity and purity. Be Thou alone the Master of our souls. . . Live and reign, O triumphant Heart of Jesus! Mayest Thou be ever more loved, praised and glorified. Amen.

Garcia Moreno's Picture of the Sacred Heart

History

THIS famous picture, made in Rome by order of the President-Martyr, Garcia Moreno, was used on the occasion of the solemn Consecration, in 1873, of the Republic of Ecuador to the Sacred Heart of Jesus. The picture is a masterpiece of Sacred painting. Garcia Moreno's assassins tried twice to burn it, but it was saved from their hands and today it is piously kept at the International Secretariate of the Enthronement of the Sacred Heart in Valparaiso, Chili, South America.

Symbolism

This picture is eminently appropriate for the Enthronement of the Sacred Heart in the home, because it symbolizes the idea of the work.

The *sceptre* and the *globe* remind us that "The Lord keeps in His hand the reign, the power and the empire" (Introit of Epiphany).

His Heart, as manifested by Himself to St. Margaret Mary, with the symbols of love and sorrow, tells us that by *love* He wants to exercise His sovereignty over the families and nations. This Sacred Heart — "Light of light" — "Burning furnace of charity", attracts to Him the world in order to make it participate in all the graces of salvation.

The sweet expression full of majesty of our Savior, who prays for us and offers us to His Father, His eyes filled with the bitter sadness and the merciful goodness of His Heart, — all these symbols are for the families as so many urgent appeals: —

1. To recognize and to love this sovereignty of our Lord Jesus Christ who, in the great mercy of His Heart, deigns to become, as in Bethany, the Friend of the Home, through a love of intimacy and confidence.

2. To repair, in the family, the social injuries committed against the authority and the love of this Divine Heart whose rights are everywhere denied.

3. To make of the home consecrated to the Sacred Heart a sanctuary of common and powerful prayer, a center of apostleship, in order to contribute to the reign of the Divine King of Love who is "the Way, the Truth and the Life".

To live by His spirit is the consummation of all things in charity; it is heaven in the family and the family in heaven.

To Jesus Every Day

The State of Victim

IN order to satisfy His ardent desire of sacrificing Himself daily upon our altars, of being received and visited by us, Jesus submits Himself to the state of victim: —

(1) Jesus communicates to priests the power of changing bread into His Body, Blood, Soul and Divinity — to priests who are weak creatures, prone to evil, some of whom have had the misfortune of falling even as Judas fell, and of apostatizing from religion.

(2) He puts Himself in a state of perfect obedience to those who have the power to consecrate; that is, they may do so *when, where* and *how* they wish, may place Him in the Tabernacle, may give Him to the faithful in Holy Communion, may have Him bless the people, may carry Him to the sick and dying.

(3) He changes bread into His Body, and He, the King of heaven, remains under those humble appearances, concealing His Majesty and glory under the Eucharistic veils.

(4) Though He is the Divine Omnipotence, He is carried about as if He did not have life.

(5) He remains day and night in our poor chapels. And even if in our eyes these chapels may appear magnificent, what are they in the sight of Him who lives and reigns in glory and splendor amidst the angels and saints?

(6) Jesus remains in our churches, oftentimes alone, without a soul to visit Him or whisper to Him a single word of love. — Would we be pleased to be left alone and abandoned?

(7) He remains exposed to the contumelies of heretics who deny His Real Presence; to the insults of would-be Christians who apparently come to church only to mock Him; to the villainies of atheists, socialists and anarchists who everywhere insult Him. He is ever exposed to the irreverences of so many who indeed believe, yet conduct themselves as if they had no faith or were ashamed of it; who do not pay Him respect when He passes, and begrudge Him even the oil that burns in the little lamp...

(8) He is exposed to fires which break out in churches; to earthquakes which bury Him among ruins; to floods which carry Him in their current.

(9) He is exposed to the rapacious hands of thieves who break open the Tabernacles to steal the precious vessels and thereby desecrate the consecrated Hosts.

(10) He is exposed to being received coldly, through habit and without confidence. Worse still, He is exposed to being received sacrilegiously through hypocrisy by Christians in mortal sin and to being carried into diabolical gatherings and wounded by impious oaths and indecent parodies of the sacred mysteries.

Oh, how profoundly Jesus debases Himself in the state of Victim! Yet Jesus bears all this and exposes Himself in order to be visited and received by us! And we on our part — what sacrifices do we make to correspond even a little to so great a love!

Example of Gabriel Garcia Moreno

1821 — 1875

Gabriel Garcia Moreno, a staunch defender of the Catholic Faith, was born in Guayaquil, Ecuador, in 1821, of which Republic he later became president.

He was a brilliant scholar, and soon after completing his studies of law in the University of Quito (1844) he began to take an active part in the politics of his country. A skilful lawyer, a fearless journalist and a prominent statesman, he distinguished himself by his valiant defense of the rights of the common people and of the Catholic Faith which was then being bitterly persecuted by the so-called "Liberals".

In the interest of the welfare of his countrymen, he spent a year or more in Paris, devoting himself indefatigably to the study of political science, mathematics, chemistry, and of the public school system. At this time he wrote to a friend: "I work sixteen hours a day, but even if the days were forty-eight hours long, doubtlessly I would spend forty of them with my books." Yet his love of study did not interfere with the practice of his religion, and each day found him at St. Sulpice hearing Holy Mass.

When a party of Jesuits, on being expelled from the Republic of New Granada (1850), sought refuge in Ecuador, Garcia Moreno constituted himself their protector. This was the first decisive step which marked him for the enmity of the anti-Catholics.

When later he was elected to the presidency of the Ecuadorean Republic, which was at that time disrupted by internal wars, he made every effort to restore peace and to remedy the evils which prejudiced the welfare of the common people and the rights and prosperity of the Church. He improved the highway system, founded colleges, built a national observatory, endowed hospitals and multiplied the missions. Furthermore, *he consecrated the Republic to the Sacred Heart of Jesus, thereby exhibiting to the world the spectacle of an ideal Christian nation in its development.* As a consequence of his zeal, he was later able to write to a friend: "When I was a young man, those of our countrymen who fulfilled their religious duties could be counted; today one can count those who neglect them!"

"God Does Not Die!"

He was himself a shining example of religious fervor and piety. Rising at five o'clock in the morning, he would go to his chapel, prepare the vestments and *then serve Holy Mass in the presence of his family and servants.* He communicated frequently; and only after he had concluded his spiritual exercises did he begin his regular day's work. *Whenever the Blessed Sacrament was carried in procession, he attended, attired in the uniform of his office; in silent adoration, with head uncovered, he would follow the King of the Universe, regardless of the scorching sun or the length of the procession.*

Because of his fearless denunciation of the arbitrary and corrupt methods employed by the "Liberals" to suppress the Church and to tyrannize over the masses, and the measures he took to destroy their power, Garcia Moreno incurred the bitter enmity of this faction and they determined to put him to death. A group of conspirators dogged his footsteps and made several attempts to assassinate him, but their plots were foiled by his failing to appear when he had been expected. Garcia, though he knew that his life was in peril, pursued his way with unruffled confidence, and on one occasion remarked: "The enemies of God and the Church can kill me, but *God does not die.*"

In a letter to Pope Pius IX he wrote the following prophetic words: "What riches for me, Most Holy Father, to be hated and calumniated for my love for our Divine Redeemer! What happiness if your benediction should obtain for me from heaven the grace of shedding my blood for Him who, being God, was willing to shed His Blood for us upon the Cross!"

On August 6, 1875, the first Friday of the month, Moreno heard Holy Mass and received Holy Communion in the church of St. Dominic, spending more time than usual at his prayers. In the afternoon he set out for the governmental palace to attend a session of the Senate, but stopped at the Cathedral to make a visit to the Most Blessed Sacrament which was there exposed. The conspirators, seizing the opportunity, sent him a message that his presence was urgently awaited at the palace. He departed immediately, but on the way was brutally attacked and severely wounded with a dagger and revolvers. He made a brave effort to defend himself, but the conspirators set upon him like wild beasts, and the more violent of them, alluding to things prohibited by him because they were contrary to the law of God, cried out: "Die, murderer of liberty!"

With a supreme effort, and in an outburst of faith and love, Moreno responded: "God does not die!" Friends tenderly carried him to the foot of the statue of the Sorrowful Mother, where, after having received Extreme Unction, he surrendered his soul to God whom he had so fervently loved and faithfully served.

On hearing of the death of Garcia Moreno, Pope Pius IX ordered a solemn Mass of Requiem to be celebrated in the

church of Santa Maria in Trastevere. The same Sovereign Pontiff also erected a monument in his honor, in recognition of the invaluable services which this faithful son had rendered to the Church.

It is interesting to note the resolutions he had written on the flyleaf of the "Imitation of Christ" which he carried in his pocket: —

"*I shall assist at Holy Mass* EVERY DAY *and ask for the virtue of humility.*

"*I shall make my particular examination of conscience twice a day upon the exercise of the virtues, and my general examination every evening.*

"*In my room I shall never pray seated when I am able to do it on my knees (feet).*

"*I shall not spend more than an hour in any recreation.*

"*I shall offer to God my heart before undertaking any important action.*

"*I shall take care to keep myself as much as possible in the presence of God, especially in conversation, so as not to exceed in words.*

"*Every day I shall recite the rosary.*"

On the last page of a memorandum which he always carried in his pocket, he had written, in pencil, on the very day of his assassination, these words: "My Lord Jesus Christ, *give me love and humility! And make known to me what Thou desirest me to do this day for Thy service.*"

"So Happy, So Consoled!"

"Miss F. M. of this city told me she received a direct answer to her prayers after having you burn a candle for her intentions, in the presence of the Blessed Sacrament exposed, and that it was the first time she had ever had her prayers answered. Miss M. is so happy and consoled to have received the wonderful favor that our Lord bestowed upon her, and I would be so happy, too, just to receive some sign that our dear Lord really knows He has me; so burn a candle for my intention."

For an alms of 50 cents a large wax candle will be burned one whole day and one whole night in our Adoration Chapel before the Most Blessed Sacrament exposed; for $3.50, one week; for $12.00, one month.

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A Year of Extraordinary Jubilee

Ordinary Jubilee

THERE are two kinds of Jubilee: ordinary and extraordinary. An ordinary Jubilee, according to the present custom of the Roman Pontiffs, is celebrated every twenty-five years unless a special circumstance makes the celebration impossible. In former times Jubilees were less frequent; in the beginning of the Christian era every hundred years. Then the Jubilee was fixed for every fifty years, and since the year 1475 it has been fixed for every twenty-five years, so that all Catholics might have an opportunity to gain a Jubilee indulgence at least once during life. Besides these ordinary Jubilees which recur every twenty-five years, extraordinary Jubilees are celebrated, arising from special occasions, for instance on the accession of a Pope to the throne, during grave calamities of all Christendom, etc.

Originally, the ordinary Jubilee was celebrated only in Rome. As a consequence, only those could gain the Jubilee indulgence, who were able to make the pilgrimage to the Eternal City. As this was impossible for most Catholics, the Popes later arranged that the Jubilee indulgence could be gained only in Rome during the Jubilee year proper, but in the following year it was to be extended to the whole world for an appointed time. The present Holy Father likewise ordained it thus. In 1925 it was for Rome alone; in 1926 for the whole world for the entire year.

Extraordinary Jubilee

The extraordinary Jubilees are generally granted for Rome and the whole world at one and the same time and last only for a short period, usually about fifteen days.

The present year is a year of extraordinary jubilee for the entire Catholic world.

The Holy Father, Pope Pius XI, has published a bull, "auspicantibus nobis", dated January 6, 1929, instituting a Holy Year, *extra ordinem,* on the occasion of his sacerdotal Jubilee.

It is a year of jubilee for the Pope and a year of joy for

the entire Catholic world. Numerous pilgrimages from all countries will go to Rome to extend their congratulations to the Holy Father. The love and reverence for the Father of Christendom will again reveal itself impressively and joyfully. The Holy Father will again open the treasury of Holy Church, from whence graces may be drawn in abundance: *it will be a Holy Year!*

Conditions

His Holiness grants a plenary jubilee indulgence to all the faithful in Rome who perform the following acts of piety: —

1. *To visit twice on the same or different days the three basilicas, St. John Lateran, St. Peter and St. Mary Major, praying for the Pope's intentions.*

2. *To fast on two days which are not included in the days prescribed by the precepts of the Church.*

3. *To go to confession and Communion distinct from the annual confession and Easter Communion.*

4. *To give alms, according to the ability of the donor, for the advancement of some pious work.*

Outside of Rome, the faithful can gain the same indulgences by fulfilling the same conditions and visiting churches which will be indicated by their bishops. If, in some places, there are not three churches, the six visits can be made to two churches, or even to one church or oratory, according to the instructions of the bishop.

If anyone be totally or partially prevented from making six visits, the number may be conveniently reduced by his confessor. Visits can be made by the same person even in different places, but always in churches designated by the local bishop. Special authority is given to confessors to absolve the faithful during the period of the jubilee from reserved sins, excepting only some very special cases. During this year other indulgences are not suspended (as they were during the Jubilee year 1925) but will remain in full effect. Rather, the Pope adds new special indulgences to persons praying before the Blessed Sacrament according to his intentions and grants to all priests a plenary indulgence applicable to the souls in purgatory every time they celebrate Mass.

Holy Mass — My Sacrifice

Preceding installments of articles on Holy Mass.

1. The Ambassador of Christ, Mar., 1928.
2. Plea for Pardon, Apr., 1928.
3. At the Altar, Sept., 1928.
4. Joy in God, Oct., 1928.
5. God's Hour of Generosity, Nov., 1928.
6. Heralds Prepare the Way, Dec., 1928.
7. Completeness of the Liturgy, Jan., 1929.
8. I am the Way, Feb., 1929.
9. The Torch of Faith, Mar., 1929.
10. The Spotless Host, Apr., 1929.
11. Symbol of Forgiveness, Repentance and Prayer, May, 1929.

"Suscipe Sancta Trinitas — Receive, O Holy Trinity!"

THE priest, having finished the twenty-fifth psalm, returns to the middle of the altar and bowing down, with joined hands, in all humility entreats the Most Blessed Trinity to vouchsafe to receive the oblation which he is about to offer. How many times during the Holy Sacrifice are these words repeated: "We offer to Thee, O God!" It is an expression of love which feels impelled to give something. The priest raises his eyes for a moment to the Crucifix enthroned on the altar; then, with bowed head, in humility, he makes the offering of his gifts to the Most Blessed Trinity, saying: —

Receive, O Holy Trinity, this oblation which we make Thee, in memory of the Passion, Resurrection and Ascension of our Lord Jesus Christ and in honor of blessed Mary ever virgin, and of blessed John the Baptist, of the holy Apostles Peter and Paul, and of all the saints: that it may be available to their honor and to our salvation: and may they vouchsafe to intercede for us in heaven, whose memory we celebrate on earth. Through the same Christ our Lord. Amen.

The whole offering is summed up in this beautiful prayer. The priest turns to the Triune God and to the whole Church Triumphant. He places himself in communion with the heavenly court to invite them to participate in the Adorable Sacrifice. In this prayer the priest begs the Holy Trinity to receive the offerings of bread and wine which are to be changed into Christ's Body and Blood in honor of Christ's sufferings, resurrection and ascension; in honor of the Blessed Virgin Mary and of the saints. By thus honoring the saints, we obtain their intercession and salvation through Jesus Christ.

"Orate, Fratres — Pray, Brethren"

The priest bends and kisses the altar as if to salute Jesus Christ after this prayer in which he has offered the sacrifice

again to the Most Blessed Trinity. Next he turns to the faithful, and with extended arms, greets them with the words: "*Orate, fratres* — Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty," thereby imploring the prayers of the congregation that the sacrifice being offered may be pleasing to Almighty God. The devout faithful respond to this summons and wish the priest that the Lord may receive the sacrifice at his hands, to the praise and glory of His Name, to their benefit and that of all the Holy Church.

At various times during the Mass, the priest has said, "*Oremus* — Let us pray." Now this new oration, "Orate, fratres — Pray, brethren," this new petition for the faithful to join with him in prayer, is to impress upon us that the nearer we approach to the moment of Consecration, the nearer we approach to Christ and the greater need we have of recollection and prayer.

"Brethren, pray that my sacrifice and yours may be acceptable. . ." *Yours* and *mine* says the priest. Yes, each one of us can say, "Holy Mass is *my* Sacrifice." "When you hear Mass," the learned Sanchez writes, "remember that this Sacrifice is your possession which is donated to you by God the Father and the Son." If we could realize this, Holy Mass would soon be considered by us the most holy, the most sublime and God-pleasing act of Divine worship.

Let us ever bear in mind: "*Holy Mass is my Sacrifice;* it is my work; it is my possession. I unite myself with the priest, yes, with Jesus Christ Himself. Our Lord once said to St. Mechtilde: "Behold, I give thee My Divine love, My devotion, My bitter sufferings. All I give thee for thy possession that thou mayest be able to return them to Me *as thine own.*" Oh, how our hearts should rejoice that we are capable of giving to the great Eternal God a perfectly condign gift! He must look upon us with complacency on account of this most precious offering.

Tabernacle and Purgatory

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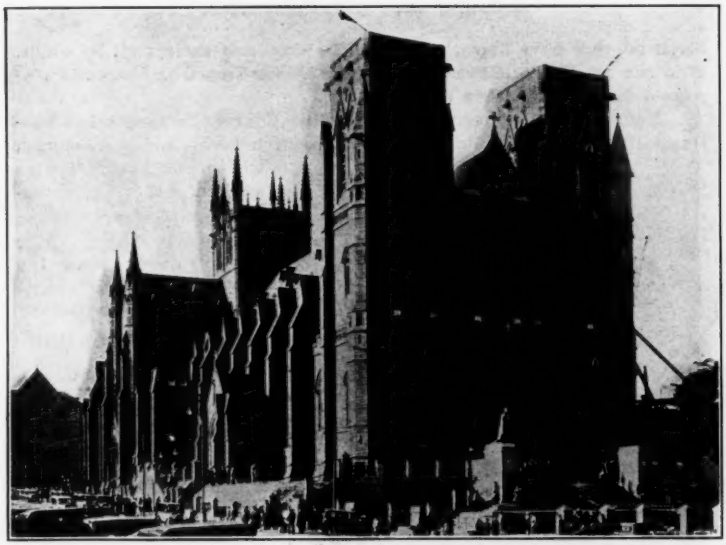

Let Us Do Likewise

THE Catholic world was struck with admiration at the beautiful Cathedral erected by Australian Catholics as a memorial of the 29th International Eucharistic Congress held at Sydney in September, 1928. Above is a view of the massive edifice. When it is remembered that Australia is little more than a missionary country, we will realize what tremendous sacrifices the faithful must have brought to contribute toward this worthy temple of God.

For the first time in history, an International Eucharistic Congress was held in the United States in June, 1926. It is said to have been the grandest demonstration of Faith ever witnessed in the history of the world. The remembrance of this Congress is a source of joy, not only to Chicagoans, but to **every Catholic heart in the United States.**

A church is a magnificent memorial of an Eucharistic Congress, for the aim of every such gathering is to increase devotion to our Hidden God who dwells in our Tabernacles. But something still more lofty and praiseworthy is a church with perpetual adoration of the Most Blessed Sacrament. This is the ideal of the memorial for the 28th International Eucharistic Congress held in Chicago. Near the Seminary at Mundelein, Illinois, where the closing procession was held, a Convent of Perpetual Adoration has been founded by the Benedictine Sisters of Clyde, Missouri. **The Convent was dedicated on June 7, 1928, on the festival of Corpus Christi, and adoration of the Most Blessed Sacrament was commenced with unceasing exposition of the Blessed Sacrament. Since that hour, Jesus in the Sacrament of His Love has never been left alone. As hour has succeeded hour during the past year, the**

Sister-adorers have kept their guard by day, and their vigil by night. Who can measure the graces which the Divine Heart of Jesus has dispensed from this Throne of grace!

You will notice, dear reader, that the Convent is simple but substantially built. The plan calls for a church to be added, a church where our Divine Savior will be exposed unceasingly, and adored uninterruptedly in a more worthy abode than the low-ceilinged little chapel where holy adoration is now kept.

The small Temporary Chapel at Mundelein, Illinois

We Thank You!

To our dear friends who have already contributed toward the erection of this new sanctuary, we express our heartfelt gratitude. Our Lord seems to have taken it upon Himself to express this thanks, for we learn of many, many favors granted to those who promise, or make a donation toward this new Eucharistic throne. One lady writes: "Please find enclosed a check for $50.00 to be used for the new convent at Mundelein. It was promised last fall if N. would be successful in a lawsuit, and I am very glad to say he was."

A gentleman writes: "Enclosed are $20.00, the second month's offering on my promise of $100.00 for your new Chapel. I am happy to tell you that my father received Holy Communion before Easter... How I thank you for your prayers. If people only knew the value of prayers, many more would seek your spiritual aid."

We are happy to tell our dear friends that the Exposition throne has now been fully donated, also the monstrance and six of the fourteen Stations. As many of our friends have requested a price list of articles needed for our new Adoration Church, we have compiled a detailed list of furnishings which range in price from $5.00 to $5,000.00. When writing, if our dear benefactors will kindly mention the offering they feel able to give, we shall send a list which includes furnishings within their means. If one chooses a certain article, the full sum need not be paid at once; installments in smaller amounts will be gratefully accepted.

Dear friends, let us make June a month of special sacrifice for our Lord's new throne of love. It will mean special joy to Jesus Eucharistic, and special graces for ourselves.

Address: **Benedictine Convent of Perpetual Adoration, Clyde, Missouri**

Compassion for the Poor Souls

WHEN we pray, in the "Apostles' Creed", *I believe in the communion of saints,* we profess our faith in that supernatural bond which spiritually unites the threefold Church under one Head, Jesus Christ. The Church Triumphant in heaven, the conquerors in Christ, and the Church Militant upon earth, the combatants for and with Christ, are intimately united with one another. Both the Church Triumphant and the Church Militant are likewise closely united with the Church Suffering in purgatory, whose members must still make atonement to Divine Justice for the punishment due to their sins. Charity, says the Apostle, knows no bounds; it reaches out beyond the grave. It is charity that calls out to us: *Have compassion for the poor souls! Remember your brothers and sisters in Christ who in the abode of purification long for the joys of heaven!*

From the depths of purgatory, day and night resound the plaintive cries of the poor souls! "Have pity on us, have pity on us, at least you, our friends, for the hand of the Lord hath touched us. Look upon our distress; great as the ocean is our misery! Do not delay to aid us, for we are helpless and forsaken! Hasten to assist us, for we suffer unspeakable pains, inexpressible torments!" Thus the poor souls unceasingly implore our compassion, unceasingly plead for our help, for they cannot help themselves; they can do absolutely nothing to alleviate their dreadful sufferings, to shorten their time of expiation.

Is it not, then, a duty of Christian charity generously to assist these poorest of the poor? Perhaps among them are the souls of our parents, brothers, sisters and relatives, of friends or benefactors; souls with whom we were intimately united during life by ties of blood, of love, of friendship or of gratitude; souls enduring prolonged sufferings, in whose guilt perhaps we have a share. All the souls in purgatory, as members of the Church Suffering, have a claim on our compassionate charity. Yes, charity urges us to come to their assistance; it demands of us at all times to imitate the example of our Holy Mother the Church which here upon earth offers

sacrifice and prayers for the deceased that they may be delivered from the pains of purgatory.

Let us prove ourselves true friends of the poor souls; we shall be richly repaid for such friendship both in this life and in the life to come. All the poor souls in purgatory are brothers of Jesus Christ, who has said: "As long as you did it to one of these My least brethren, you did it to Me" (Matt. v. 7). Even though the poor souls can do absolutely nothing for themselves, they can obtain from the Heavenly Father many graces and benefits for us, their friends, since they are chosen friends of God and are forever confirmed in His love.

Who knows, dear Christian soul, how long it will be ere you too are confined in this painful place of expiation! Will it not be a happiness for all of us if we hear from the lips of the just Judge not the terrible sentence: "Depart from Me, ye cursed, into everlasting fire!" but the gracious words: "Go and expiate your guilt in the flames of purgatory"? Then for us, too, will have come the time — either short or long — to cry from out this prison of pain for assistance and mercy. But may we then hope to obtain mercy if during life we have had no compassion for the sufferings of the poor souls? Shall we not rather be obliged to pay our debt even to the last farthing, without clemency?

Oh, let us therefore be very generous toward the poor souls in purgatory. Let us be charitable toward these poor captives who certainly deserve our deepest compassion; let us come to their aid through the Holy Sacrifice of the Mass, through prayers, alms and other pious works! Let us have a generous heart for the members of the Church Suffering. We can thereby also accumulate merits for ourselves for the time when we can no longer acquire merit.

Contents — June, 1929

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Silver Jubilee Contest

HE hath heard our voice from His holy temple!" These words of the "Introit" for Rogation days well up from our hearts as we consider our Silver Jubilee Contest. We beg to assure our kind friends of our sincerest thanks for the lively co-operation being manifested in securing new subscriptions for our Silver Jubilee. To those who have already secured 20 new subscriptions, with the promise of more, we are particularly grateful. Besides those who have already secured new subscriptions, others have written in these or similar terms:

"You may send me copies of 'Tabernacle and Purgatory' to be used in securing new subscriptions. I will pledge myself to secure at least 25 during my vacation from June 9th to 23d." — This gentleman works in a bank and says he can easily persuade friends to subscribe to our valuable publication.

Another devoted friend writes: "Enclosed find my subscriptions. I would not think of giving up the magazine; it is the finest Catholic magazine published. The appearance alone should sell it — so neatly and beautifully put together — such good paper and fine pictures; not cluttered up with cheap ads: and the material — well written and well chosen; and the price — our family business is publishing, and I cannot see how you can put out your magazine at so low a price."

Premiums for NEW Subscriptions

These premiums are given for new subscriptions only; not sold.

Following is a lengthy list of premiums which we are offering during this Silver Jubilee Year. Many a time, perhaps, you would wish an article, but do not feel you can spare the money to purchase it. You will find many religious and domestic articles listed below. Just ask some friends to subscribe to "Tabernacle and Purgatory," and the desired article will be sent to you FREE.

Our premiums embody genuine values. For nearly every number you may select either a religious article, or one useful for your work or home.

We distribute the premiums in three ways: —

1. We shall send you the premium for the number of new subscriptions you send in: or, for instance

2. If you secure 10 new subscriptions, you may make a choice of the articles listed for 10, or, if you prefer, you are entitled to several premiums, for instance, those given for 1, 4 and 5 subscriptions.

3. If you wish to work for a higher premium, tell us when you remit the money and forward the names of the new subscribers, and we shall give you credit until the desired number is obtained.

BE SURE TO MENTION THE PREMIUM DESIRED WHEN YOU SEND IN THE NEW SUBSCRIPTIONS WHICH MUST BE PAID IN ADVANCE.

Our Prizes

Three very beautiful prizes are being offered for those who secure the highest number of subscriptions, ending May 1, 1930. (See description on last page). We wish to make it clear that one who sends in new subscriptions is entitled to the premium according to the numbers listed on the following pages. In addition, the ones who obtain the first, second and third highest number of subscriptions during the year, will receive also, respectively, the 1st, 2d and 3d prize painting.

Tried and True

We do not wish to slight our old friends who are tried and true. Therefore, during this Jubilee Year we shall give for each renewal paid one year in advance, a beautiful, artistic medal of the Most Blessed Sacrament. Something new. To our dear and faithful solicitors who have been sending in the renewals of their friends from year to year, we shall, at their request, send a supply of medals to give to the readers whose subscriptions they collect.

Dear friends, this is the month dedicated to the Sacred Heart of Jesus. Our magazine is devoted to the interests of the Most Blessed Sacrament, to the living, loving Heart of Jesus in the Tabernacle. Oh, let us attract many souls to His Adorable Heart by placing in their hands "Tabernacle and Purgatory"!

Premiums and Prizes

Although we have added 8 extra pages, especially for the Silver Jubilee Contest, space does not permit our illustrating all the premiums offered.

1 NEW Subscription

Select any **ONE** article on this page

A nickel bound **Crucifix** 4 in. long. Light and handy to carry.

An attractive silver oxidized **Miraculous Medal** with figure of the Blessed Virgin in deep relief surrounded by a blue enamel border.

3 aluminum, genuine **Jubilee Medals of St. Benedict.** Leaflets explaining the use and benefits of the medal will accompany them.

A silver oxidized **Miraculous Medal,** in deep relief modeling, attached to a neat card with appropriate verses.

An artistic, silver oxidized **Medal of St. Jude,** represented with cross and anchor, and bearing the inscription: **St. Jude Thaddeus, pray for us.**

A handsome oxidized **Miraculous Medal** enclosed in celluloid, with gilt, artistic scalloped edge.

A brightly colored fine **Lawn Handkerchief** 9 in. square. Bordered with wide ivory white embroidered net.

Or:

A **Vigil Light** burned for one day before the Most Blessed Sacrament.

2 NEW Subscriptions

Select any **ONE** article on this page

A nickel bound **Crucifix** 5 in. long. Convenient size for daily use in prayer. Same Cross given in varying sizes for 1, 3, 4 and 8 subscriptions.

An artistic oxidized **St. Christopher Auto Medal,** 1¾ in. diameter. St. Christopher has been chosen patron saint of travelers, particularly of automobilists. Many show their confidence in his intercession by attaching a medal with his image to their cars.

An entirely **New Placard,** photo tone picture, with easel to stand. This picture is covered with uninflammable celluloid. Pictures can be had in the subjects shown and similar pictures of our Lord and the Blessed Virgin. The Little Flower is in colors. Select one picture for 2 new subscriptions. Size 4½ x 6½ in.

A gold plated, genuine **Jubilee Medal of St. Benedict.** This medal is struck at Monte Cassino, Italy and is the size of a quarter. A leaflet explaining the use and benefits of the medal will accompany it.

Glass Paper Weight with various pictures. It is an ornament for any desk or writing table. Size 2½ x 4 in.

3 NEW Subscriptions

Select any **ONE** article in this column

An ivory finish 6½ inch **Statue of the Sacred Heart of Jesus;** something entirely new.

An ivory finish 6½ inch **Statue of Our Lady of Grace.** With the above statue of the Sacred Heart this makes a beautiful companion statue.

Crucifix

A nickel bound **Crucifix** 6 in. long. Specially suitable for the sick.

A black geniune cocoa **Rosary,** on a durable silver-plated chain. A handsome, practical pair of beads, that will please anyone who is so fortunate as to receive this premium.

A metal **Statue of St. Jude** 4½ in. high, finished in silver oxidized.

A solid sterling silver **Thimble.** All sizes. State size wanted.

4 NEW Subscriptions

Select any **ONE** article in this column

Crucifix

A nickel bound **Crucifix** 7 in. long. For personal use, for the sick, or for hanging on the wall.

Placard of St. Teresa

A larger sized **Little Flower Placard** 5½ x 7½ in. Similar to the one listed for 2 new subscriptions.

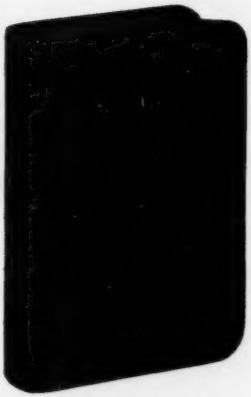
Catholic's Pocket Manual. A complete manual of prayers and devotions. Also containing the Epistles and Gospels for Sundays and Feast days. Printed in clear, legible type, on high grade paper in very compact form. Size 2¾ x 4½ in. 388 pages, ⅜ in. thick. Genuine leather; gilt edges.

Keen-edged and popular shaped **Scissors.** A general favorite for household use or dressmaking—forged from tough crucible steel with an extra layer of high carbon tool steel on the cutting edge that will stay sharp for a long time. Finely ground and carefully tempered, they cut clean to the points. One blade is slightly blunted while the other is pointed for ripping and careful cutting purposes. Have comfortably shaped oval pattern handles that fit the hand without cramping. Length 6 in.

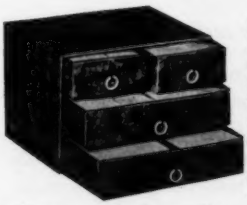
5 NEW Subscriptions

Select any **ONE** article in this column

An excellent, imported, **Real Ebony Crucifix,** with beveled edges. Light in weight; can easily be held by a sick person, or may be hung on the wall. Size 7½ in.



The Golden Book. A Complete Blessed Virgin Prayer book, with the treatise of Blessed de Montfort on "True Devotion to Mary." Bound in American Morocco leather, red burnished edges, stamped in gold on front and backbone of cover. Size 3½ x 5¼ in.



Dainty four-drawer violet cabinet of **Quality Stationary.** 48 folded note sheets, size, 5½ x 6½ in., and 48 fancy wallet flap envelopes. Good quality white, linen finish paper. Box is 7¼ x 5⅝ x 5¼ in.

One Year Subscription Free for any one who procures 5 new subscriptions or 1 subscription paid five years in advance.

6 NEW Subscriptions

Select any **ONE** article in this column

An oxidized **Medallion of the Head of Christ.** The emblem is mounted on a **genuine Algerian onyx** background with easel to stand. Size 4½ x 2¼ in.

Catholic's Manual

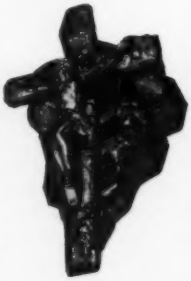
Catholic's Pocket Manual. Description of the contents of this book and also size described among premiums for 4 new subscriptions. This book is bound in American Pin Seal Morocco, and is handsome, strong and durable.

An oxidized **Medallion of the Sacred Heart of Jesus,** and of the **Blessed Virgin Mary.** The emblem is mounted on a **genuine Algerian onyx** background with easel to stand. Size 2¾ x 1½ in.

Extra fine **Ever Sharp Pencil** with bakelite composition barrels, silvonite tips, bell cap and eraser, with clip. In pleasing colors. Something that will delight young and old.

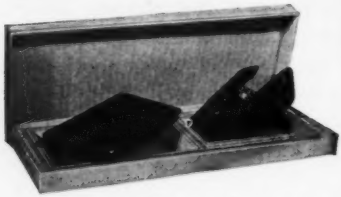
7 NEW Subscriptions

Select any **ONE** article in this column



Crucifix on the Rocks **Paper Weight.** Size 2 x 4 in. The features on this Crucifix are very impressive. Place it on your desk to sanctify your labors by a glance at Jesus Crucified.

Billfold 3 x 4¾ in. folded, has one large pocket for bills, two small card pockets and one window for identification or



pass cards. Keycase 2¼ x 3¾ in. is of the same design and has six key hooks. Black sheepskin.

8 NEW Subscriptions

Select any **ONE** article in this column

Crucifix

A nickel bound **Crucifix** 10 in. long. Well made. Suitable for the living room.

Rosary

Cocoa Rosary on silver-plated chain.

The Golden Book

The **Golden Book** bound in Pin American Morocco leather, red under gold edges, stamped in gold on front and backbone of cover. With cross design on cover. Size 3½ x 5¼ in.

A real Pearl handle **Knife.** 3⅛ in. long. Nickel-silver ends and shield ornaments. Brass lining to prevent binding from rust. Large blade is 2⅛ in. long; small blade and nail file each 1⅜ in. long.

A genuine leather **Underarm Purse** for ladies, with fancy panel, embossed in

antique shades. Has handkerchief pocket on back. Size 4¾ x 8¼ in. Brown only.

10 NEW Subscriptions

Select **either** of the articles below

Fine Rosewood **Hanging Crucifix,** with artistic oxidized corpus, 12 in. The image of Jesus Crucified is the sign of our salvation. Every home should have a Crucifix. Many families make it a practice to have a Crucifix in every room.

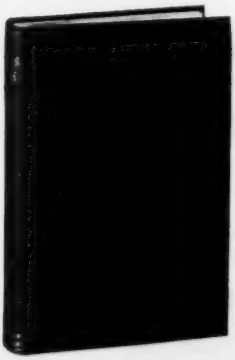
Thermos Bottle

A genuine Icy-hot **Thermos Bottle.** Quart size. A cup of hot coffee or a cooling drink adds much to any picnic lunch. This bottle is a favorite also with those who carry midday lunch to work or school. Durable enamel green finish, with aluminum shoulder and cup. Sanitary glass vacuum filler.

12 NEW Subscriptions

Select any **ONE** article in this column

Rosewood standing **Crucifix** of superior value. Something that will draw the attention as you gather for evening devotions. This Crucifix is artistically inlaid with brass. It is an ornament to any room, the most simple or most luxurious. A Crucifix is the Image of images, there being none more holy, none more grace-giving.



The Dolorous Passion. It is impossible to find a more soul-thrilling description of our Redeemer's Passion than the revelations of Anna Catherine Emmerich. In this book the intensity of our Lord's sufferings and the compassion of His Blessed Mother are placed before our eyes with a clearness that overwhelms the soul with emotion. Few hearts can be so hardened as not to be deeply moved on reading this remarkable work.

Window Washer

A unique rubber **Window Washer.** Something for the busy housewife. Has sponge rubber washer on one side and two special squeeze rubber dryers and polishers on the other. Stains, marks, dust, dirt, roll off the window panes like magic.

15 NEW Subscriptions

Select any **ONE** article in this column

12 in. **Statue of St. Jude,** beautifully colored and bearing an image of our Lord on his breast and a club in his hand. Tradition says he carried a picture of our Savior to the afflicted King of Edessa and healed him. The club indicates an instrument of his martyrdom.

Rubber Rug

A **Rubber Rug** beautiful in deep rich colors — green, maroon, gray, blue. The outside is solid rubber — no dirt sifts through on the floor it protects. Better than rag rugs — will outwear a dozen ordinary rugs and are useful for inside front or back door, in front of kitchen sink and stove, in bedrooms, bathrooms, etc. Size 40 x 21 in. State the color you desire.

20 NEW Subscriptions

Select any **ONE** of these articles

Real Mother of Pearl Rosary, with large oval beads on silver chain with silver cross and center connection, length 24 in. Enclosed in a neatly lined box. Something extra and really beautiful, a suitable present for your mother or grandmother.

Extra Quality Rosary

Extra quality **Rosary,** medium black cocoa beads on sterling silver chain, with artistic cross and center piece of same, length 19 in. This rosary is both attractive and enduring and makes an excellent gift for all.

A Fine Umbrella

A fine **Gloria Cloth Umbrella;** made of the famous long-wearing fabric which looks like silk. State color wanted. It can be had in the following: navy blue; red; black; green; and purple.

25

NEW Subscriptions

Select **ONE** of the articles below

Linen Table Set

A **Table Set** of one cloth, 54 x 54 in. and six napkins size 14 x 14 in. Woven of strong all linen yarn, soft finish, giving unusual length of wear. Hemmed for use; has attractive floral pattern.

A Ruffled Pillow

A ruffled **Rayon Pillow** 17 x 21; artistically trimmed. State color desired: rose, blue, green or gold.

Smoking Stand

A beautiful metal **Smoking Stand.** Will not tip. A practical gift.

Sterling Silver Rosary with sterling silver beads in a handsome lined box. This silver rosary is a treasure for anyone to possess. The longer it is used, the more beautiful it becomes. It is our most appropriate Silver Jubilee gift for the silver jubilee number (25) of subscriptions. We hope to have the pleasure of presenting it to many of our dear friends.

40 NEW Subscriptions

Select either **ONE** of these articles

Candlesticks and Crucifix

A pair of **Candlesticks** and **Crucifix.**

A Lunch Set

A **Lunch Set in Carrying Case.** Attractive case covered with glossy black enameled fabric. Space at top for 1 quart vacuum bottle. Large, rustless sandwich box. Set includes four knives, forks, spoons (all triple nickel-plated), white enamelware cups and 7 in. plates, also salt and pepper shakers and can opener.

50 NEW Subscriptions

Select either **ONE** of these articles

Statue of the Sacred Heart

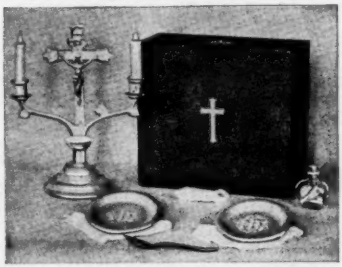
A beautiful 13 in. **Statue of the Sacred Heart** with a **Vigil Light Glass.** The statue has a receptacle at the base for the vigil light glass. Those who have enthroned the Sacred Heart of Jesus in their home will be delighted to have one.

An Oval Rug

A fringed oval **Axminster Rug.** Very newest and most popular style in small rugs. A graceful, oval-shaped rug fringed all around. Size 26 x 48 in.

75 NEW Subscriptions

Select either **ONE** of these articles



Sick-Call Set. Cabinet of wood, covered with black imitation leather with Cross on top, measures 11½ x 10½ x 4½ in. Contains candelabra, silver-plated and lacquered, two silver-plated plates, engraved I.H.S., one silver-plated spoon, two napkins, holy water bottle with patent sprinkler and two blessed candles. Every home should possess such a set.

A Linen Tablecloth

A **Table Set** of pure linen damask tablecloth 68 x 67½ in. with 6 napkins to match. Size of each 21 x 20½ in. Made of Ireland's best flax. Makes a wonderful appearance. Can be had in the following patterns: rose, chrysanthemum or apple blossom. State pattern wanted.

What Your $1.00 Represents

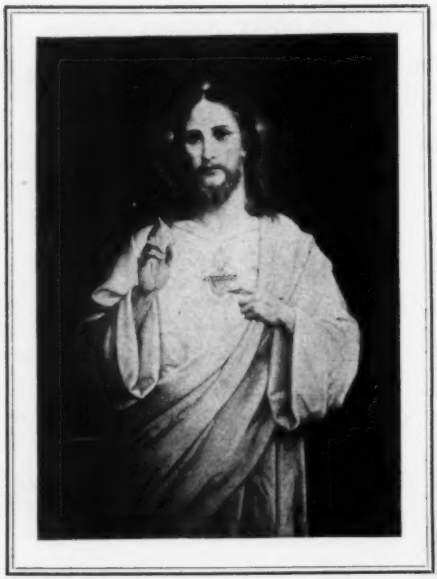
By your $1.00 for a RENEWAL or a NEW SUBSCRIPTION to "Tabernacle and Purgatory",

1. You promote the glory of God.
2. You benefit your soul for time and eternity.
3. You support Catholic literature, and thus help offset the evils of the bad press.
4. You contribute toward the support of religious who have dedicated themselves to the solemn and unceasing worship of the Most Blessed Sacrament to pray for your interests.

The Three Prizes

These beautiful paintings will be given to the 3 persons respectively who obtain the 1st, 2d and 3d highest number of NEW Subscriptions to "Tabernacle and Purgatory" from: —

May 1, 1929
to
May 1, 1930



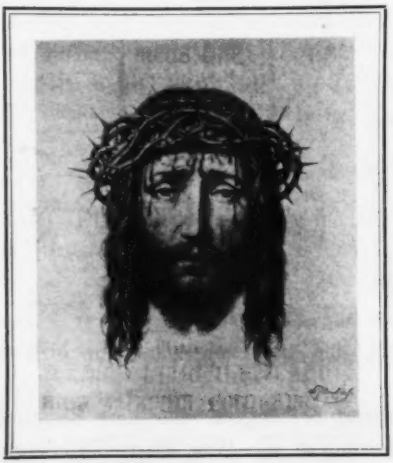
Copyrighted

Jesus Lover of Mankind

This beautiful painting is the 1st prize, size 30 x 45 inches. It is a conception of the Sacred Heart of Jesus by Rev. Father Lukas, O. S. B., of holy memory, and was painted by the artist "Mueller."

Madonna

A copy of Deger's Madonna, size 18 x 24 inches is the 2d prize.



The Holy Face

As 3d prize we are giving a copy of Franz Ittenbach's famous Holy Face the original of which we are fortunate to possess. Size 16 x 18 inches

St. Joseph's Academy

Conducted by the

Benedictine Sisters of Perpetual Adoration

Only Catholic Girls of Good Character are Admitted

AIM — The Sisters devoted to the Perpetual Adoration of the Most Blessed Sacrament desire, as much as lies in their power, to realize the ardent longing of the Sacred Heart of Jesus to be loved by human hearts, especially by those of youth and of little children. At the motherhouse, Clyde, Missouri, the religious conduct an Academy in order that young girls and little children may have an opportunity to spend the formative period of their lives in the sweet, grace-giving atmosphere of their Divine Friend exposed on the altar. At the same time they receive a solid religious education and develop a character based on faith and supernatural motives.

COURSE OF STUDIES — Practical and thorough, enabling girls to become self-supporting. Embraces: **High School** — two years Academic with a complementary course of two years Commercial, Primary and Music Department.

GENERAL FEATURES — A home environment is fostered. As only a limited number of girls is taken, it is possible to exercise a motherly solicitude toward each individual. The buildings are new, practically equipped for educational purposes.

MODERATE TERMS $200.00 per year.

For information address: **The Sister Directress**
St. Joseph's Academy, Clyde, Missouri

Jesus in the Hearts of Little Children

A complete prayer-book. It contains two Mass devotions; Confession and Communion devotions; Way of the Cross; Litanies; Devotions for Benediction; 8 visits to the Most Blessed Sacrament, and what especially delights children, 28 devotion-inspiring pictures. 160 pages; print large and clear.

North Dakota: " 'Jesus in the Hearts of Little Children' contains so much teaching for children like ours, who get little instruction. The pictures in the book are so inspiring, so lifelike and truly devotional. The work of Rev. Father Lukas of blessed memory is still doing much good upon earth. He surely is a saint."

From Iowa: "All my sister's children are taken with those prayer-books. They read them when they would not read other books; even the big boy, almost twelve years old."

Kansas: "The girls in school kept asking our little girl where she got her prayer-book; they wished to have one like it. Even her teacher, Sister C., wanted to use it to read to the class, so we gave her one. It seems everybody likes them."

Heavy, durable, neatly bound cover, with gilt embossed title. Colors: black, blue or rose. Price 50 cents per copy.

Liberal reduction for quantities of 50 or more.

Address: **Benedictine Convent of Perpetual Adoration, Clyde, Missouri**

June, 1929

A man from Minnesota: "I must say these booklets are wonderful. They contain much instructive, practical, edifying and inspiring reading matter. Not only that, but these booklets are an invaluable aid to love and appreciate one's holy religion all the more."

The Holy Eucharist, Our All
The great Gift of Jesus present in our midst as our companion in exile; fountain of graces. Litany and prayers.

God with Us in the Blessed Sacrament
God's love as our Emmanuel; how all devotions can be united in the excellent devotion to the Most Blessed Sacrament.

The Bread of Life
Interestingly explains: Holy Communion the Food of our soul; fruits of frequent Communion; Mass prayers; various prayers.

Eucharistic Miracles
Accounts of numerous manifestations to strengthen our faith in the Holy Eucharist; Benediction; 14 pages of beautiful prayers.

Come, Let Us Adore
Two hours of adoration, praise and atonement, in honor of the Sacred Heart. Excellent for visits and First Friday devotions.

True Veneration of the Sacred Heart
How the Heart of Jesus has proved His love for the children of men; how we should return love for love and offer atonement.

Enthronement of the Sacred Heart
Short history of this devotion. Its spirit and object. How to perform the Enthronement. Complete prayers for ceremonial.

Six Discourses on the Enthronement By Rev. P. Matheo — its apostle. Simply and charmingly he relates some of the wonders effected in homes where our Lord had been enthroned as King.

Above booklets 10¢ each, postage extra. Reduction for quantities

All for Thee, O Heart of Jesus!
A collection of beautiful prayers and acts of consecration to the Sacred Heart. Contains a Mass devotion, litanies, novena.

The Guard of Honor and the Holy Hour
Origin and object of these devotions; their beauty and value; how to practice them. Suitable reflections and prayers for each.

Devotion to the Precious Blood
A means to honor the Heavenly Father, to obtain the conversion of sinners and release for the poor souls. Reflections and prayers.

Above booklets 6¢ each, postage extra. Reduction for quantities

Message of the Sacred Heart
History of the heart-warming message, which the saintly Pius X pronounced "truly beautiful"; union of Christ with the soul.
3 booklets for 10¢, postage extra. Reduction for quantities

Address: **Benedictine Convent of Perpetual Adoration, Clyde, Missouri**